

**ASHBURNHAM ENERGY COMMITTEE**  
**WEDNESDAY, SEPTEMBER 16, 2015 – 8:00 A.M.**  
**TOWN HALL**

---

- I. LIBRARY ENERGY UPGRADES
  - A. Review contractor proposals
  - B. Select contractor
  - C. Discuss timetable
  
- II. NEW BUSINESS
  
- III. ADJOURN